1. Memory Verse: 1 Corinthians 1:17

"For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect." - 1 Corinthians 1:17

2. Where in the Old Testament does God describe the transgressions of Israel that brought about the captivity by Assyria. Give the book and chapter. **2 Kings 17.**

3. In Hebrews 10:1-4, Christ is the complete fulfillment of each Old Testament sacrifice. In Leviticus, Chapters 1 to 5, are given 5 sacrifices which point to Christ and His Redemption work on the Cross. Describe how each offering related to Christ.

1. Burnt Offering (Leviticus, Chapter 1 & 6:8-13) - **Christ's complete dedication.**
2. The Meal Offering (Leviticus, Chapter 2 & 6:14-23) - **Christ's perfections, no blood.**
3. Peace Offering (Leviticus, Chapter 3 & 7:11-34) - **Christ, our Peace.**
4. Sin Offering (Leviticus, Chapter 4 & 6:24-30) - **Christ's forgiveness for acts of unconscious sin, or mistakes. (1 John, Chapter 1)**
5. Trespass Offering (Leviticus, Chapter 5:14 to 6:1-7 & 7:1-7) - **Christ paying our sin debt.**

4. There were 7 feasts that Jehovah gave for Israel to partake of. All point, in type, to a literal future fulfillment. Describe the fulfillment of each:

1. (1-14) Passover. (Exodus 12:12,13,23; Leviticus 23:4-5) **Fulfilled on Calvary.**
2. (1-15-21) Unleavened Bread (Leviticus 23:6-8) **Christ's sinless life.**
3. (1-17) First Fruits (Leviticus 23:9-14) **Christ's Resurrection.**

(4a) What gap of time was there between the Feast of Pentecost and the Feast of Trumpets being fulfilled? **The Church Age.**

Note: Pentecost came 50 days after the Feast of Passover; also, called the Feast of Weeks. (Exodus 34:22 & Deuteronomy 16:9-11); also called the Feast of Harvest (Exodus 23:16) and the Day of First Fruits (Numbers 28:26).

5. (7-1) Feast of Trumpets (Leviticus 23:23-25) **Christ's return to establish the Kingdom and regather Israel.**
6. (7-10) Day of Atonement (Leviticus 23:26-32) **Israel's sins forgiven.**
7. (7-15-21) Tabernacles (Leviticus 23:33-44) **The Millennium**
5. Match the following:

- **d.** (1). Just one sin would condemn.  
  - a. Galatians 2:16
- **g.** (2). Christ is the end of the law for righteousness.  
  - b. Romans 3:20
- **h.** (3). Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.  
  - c. Romans 3:28
- **b.** (4). By the law is the knowledge of sin.  
  - d. James 2:10
- **f.** (5). Through this man is preached unto you the forgiveness of sins.  
  - e. Romans 4:5
- **j.** (6). For the law was given by Moses, but grace and truth came by Jesus Christ.  
- **a.** (7). Not justified by the works of the law.  
  - g. Romans 10:4
- **e.** (8). Worketh not; but believeth.  
  - h. Galatians 3:24
- **i.** (9). None righteous, no not one.  
  - i. Galatians 3:10
- **c.** (10). Justified by faith, without the deeds of the law.  
  - j. John 1:17

6. Since the Feast of Pentecost was 50 days after the Feast of Passover; and since there are 30 days in a Jewish month, what is the month and day of the Pentecost?  
   - **March 4**

7. The word "atonement" is an Old Testament word and means "a covering." True or False?  
   - True

8. In Romans 5:11, the word "atonement" appears; but, should have been translated?  
   - Reconciliation

9. Romans 7:8. "But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead." Explain the underlined.  
   - Sin laid dormant as to our feelings of guilt.

10. Romans 7:9a. "For I was alive without the law once..." Explain:  
    - With no law, I thought myself a righteous person.

11. Romans 7:9b. "...but when the commandment came, sin revived, and I died." Explain:  
    - When the law came, sin came to life, and I was found guilty.

12. Explain Romans 7:14a. "For we know that the law is spiritual:"  
    - Because it reveals the absolute righteousness of God.

13. In Romans 7:8, it states, "For without the law sin was dead." Explain.  
    - Sin lies dormant as to our feelings of guilt.